COUNTY PURCHASING AGENT

Fort Bend County, Texas



(281) 341-8640 Fax (281) 341-8645

April 4, 2024 TO: All Prospective Bidders RE: Addendum No. 1 – Fort Bend County BID 24-052 – Construction of Fresno Community Center for Fort Bend County Addendum 1: Attached is addendum 1. Vendors are to utilize Addendum 1 document while preparing their solicitation response. Changes include bid due date extension to April 23, 2024. ****************************** Immediately upon your receipt of this addendum, please fill out the following information and email this page to Brooke Lindemann at brooke.lindemann@fortbendcountytx.gov Company Name Signature of person receiving addendum Date If you have any questions, please contact this office.

Brooke Lindemann Senior Buyer

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Sincerely,

*AMENDED 04/04/24

Fort Bend County, Texas
Invitation for Bid



Construction of Fresno Community Center for Fort Bend County BID 24-052

SUBMIT BIDS TO:

Fort Bend County Purchasing Department Travis Annex 301 Jackson, Suite 201 Richmond, TX 77469

Note: All correspondence must include the term "Purchasing Department" in address to assist in proper delivery

SUBMIT NO LATER THAN:

*Tuesday, April 9, April 23, 2024 2:00 PM (Central)

LABEL ENVELOPE:

BID 24-052 Fresno Community Center

ALL BIDS MUST BE RECEIVED IN AND TIME/DATE STAMPED BY THE PURCHASING OFFICE OF FORT BEND COUNTY ON OR BEFORE THE SPECIFIED TIME/DATE STATED ABOVE.

BIDS RECEIVED AS REQUIRED WILL THEN BE OPENED AND PUBLICLY READ.

BIDS RECEIVED AFTER THE SPECIFIED TIME, WILL BE RETURNED UNOPENED.

Results will not be given by phone. Results will be provided to bidder in writing after Commissioners Court award. Requests for information must be in writing and directed to:

Brooke Lindemann

Senior Buyer

Brooke.Lindemann@fortbendcountytx.gov

Vendor Responsibilities:

- ➤ Download and complete any addendums. (Addendums will be posted on the Fort Bend County website no Later than 48 hours prior to bid opening)
- Submit response in accordance with requirements stated on the cover of this document.
- DO NOT submit responses via email or fax.

Prepared: 03/12/24 Issued: 03/17/24